



# 2024 Bay State Breaking Challenge For ALZ

Saturday, March 16, 2024

Event Address: Falls Polish Home - 27 Grove Street, Chicopee, Ma 01020

Mailing Address: Center For Martial Arts - 450 North Washington St. Belchertown, MA 01007

Web Site: [www.usbawba.org](http://www.usbawba.org) Phone: (413) 594-9200 Email: [cfmaf@yahoo.com](mailto:cfmaf@yahoo.com)

\*For More Info - Go to our EVENT PAGE on FACEBOOK @ Center For Martial Arts & Fitness



## Tournament Registration Form (Must be received by March 8th, 2024)

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_

Age \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_ Male/Female \_\_\_\_\_ Weight \_\_\_\_\_ lbs

Studio Name \_\_\_\_\_ Address \_\_\_\_\_

Rank: Beginner / Intermediate \_\_\_\_\_ OR Advanced / Black Belt \_\_\_\_\_ (Please check) Belt Color: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Best Phone \_\_\_\_\_ Email: \_\_\_\_\_

Parent/Guardian Name (If under 18): Last \_\_\_\_\_ First \_\_\_\_\_

Emergency Contact: Name \_\_\_\_\_ Phone \_\_\_\_\_ USBA # \_\_\_\_\_

### Breaking Divisions (Mark X if Competing)

- \_\_\_\_\_ Creative Wood
- \_\_\_\_\_ Power Spaced Wood Hand
- \_\_\_\_\_ Power Spaced Wood Elbow
- \_\_\_\_\_ Power Spaced Wood Foot
- \_\_\_\_\_ Concrete Hand (18+)
- \_\_\_\_\_ Concrete Elbow (18+)
- \_\_\_\_\_ Concrete Foot (18+)
- \_\_\_\_\_ Non-Spaced Wood Hand (18+ BB)
- \_\_\_\_\_ Non-Spaced Wood Elbow (18+ BB)
- \_\_\_\_\_ Non-Spaced Wood Foot (18+ BB)

### Additional Events

- \_\_\_\_\_ Open Forms
- \_\_\_\_\_ Open Weapons
- \_\_\_\_\_ \*Sumo Mat Sparring
- \_\_\_\_\_ \*This event is for Under 18 only.
- \_\_\_\_\_ Helmet & Mouthpiece Required.
- \_\_\_\_\_ See the rRules on the FB Event Page.

### IMPORTANT INFORMATION

- Doors Open at 7:30am; Opening Ceremony is at 9:30am
- All Breaking Boards & Concrete Blocks are \$3 each.
- 7 & Under Boards are \$2.50 each Pre-Ordering is required.
- You must purchase all power breaking materials with this form.
- You may bring your own boards for Creative Breaking.
- Competitor Registration Fee is \$60 For UNLIMITED EVENTS
- Spectator Entry Fee is \$5 Each (5 & Under are Free)
- There is a Free Pasta Lunch for All Competitors
- This event is on the 2nd floor with NO Elevator or Lift Access
- ALL PROCEEDS GO TO THE ALZHEIMER'S ASSOCIATION

### LIABILITY AND HOLD HARMLESS AGREEMENT

I hereby make application for participation in the 2024 Bay State Breaking Challenge, and upon acceptance, I pledge to obey all rules and regulations as set forth within the event and its organizers. I clearly recognize that a risk is involved in the practice of martial arts, and related activities, which has been completely explained to and/or understood by me and/or my parents and/or guardians. In consideration of accepting my application for entry into this event, I do hereby for myself, my heirs, executors, administrators, parents and guardians assign, release, acquit and forever discharge the Center For Martial Arts and Fitness, Kenneth R. Goodrich, the USBA/WBA, their instructors, members, volunteers, participants, agents, assistants, representatives, officers, and directors of this event, of and from any and all liability, actions, claims, demands, or suits whatsoever, which I may now or hereafter have or claim to have, on account of any injury sustained and suffered by me while participating in this event, and the parents and/or guardians of the applicant hereby request that this application be accepted, and in consideration thereof, agree to indemnify and release all the above mentioned persons or agencies from all claims made or which may be made on behalf of the applicant, for the aforesaid consideration. I consent that any pictures furnished by me or any pictures and/or video taken of me in connection with the organization can be used for publicity and promotion and I waive compensation in regards thereto. I clearly understand that this activity involves bodily contact, physical exertion, and exercise. I hereby accept that my participation in this event is contingent upon my good conduct and that should the proprietors of this activity determine my actions, behavior and/or attitude inappropriate in any way that my right to participate in this activity will be revoked and I shall sacrifice all fees paid. Additionally, I am fully aware of my personal medical condition and hereby certify that I am mentally and physically fit.

Signature of Competitor (Parent if minor is under 18) \_\_\_\_\_

Print Name \_\_\_\_\_

Date \_\_\_\_\_

Payments - Please make checks OR MO payable to "CFMAF" or enter your card info below OR send to VENMO @CFMAF

Visa/MC/Other \_\_\_\_\_ CC # \_\_\_\_\_ Ex Date \_\_\_\_/\_\_\_\_/\_\_\_\_ 3 Digit Code \_\_\_\_\_

Total Events \_\_\_\_\_ \$50 (3 Events) + \$5 Each Additional Event = EVENT TOTAL \$ \_\_\_\_\_

Total Boards: 7 yrs & under (12x6x3/8in) \_\_\_\_\_ 8-12 years (10x12x1/2 in) \_\_\_\_\_ 13 yrs & up (10x12x1in) \_\_\_\_\_ Concrete Patio Blocks: \_\_\_\_\_

Total Boards \_\_\_\_\_ + Total Blocks \_\_\_\_\_ X \$3 (or \$2.50) each = \$ \_\_\_\_\_ TOATL ENCLOSED (ENTRY FEES + MATERIALS) \$ \_\_\_\_\_